

**AGENDA**  
**[CITY COUNCIL] REGULAR MEETING of COUNCIL**  
**June 24, 2025**  
**6:30 PM**

1. ROLL CALL
2. READING OF MINUTES
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES
  - 3.A. LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORTS REVIEWED MAY 16, 2025 AND MAY 27, 2025.  
[Lackawanna County Planning Commission 06-16-2025.pdf](#)
  - 3.B. MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETINGS HELD APRIL 16, 2025 AND MAY 21, 2025.  
[Scranton Firefighters Pension Commission meetings 04-16-2025 and 05-21-2025.pdf](#)
  - 3.C. AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD JUNE 18, 2025.  
[Agenda for the Non-Uniform Municipal Pension Fund 05-21-2025.pdf](#)
  - 3.D. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD MAY 21, 2025.  
[Non-Uniform Municipal Pension Board meeting minutes 05-21-2025.pdf](#)
  - 3.E. MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD MAY 21, 2025.  
[Scranton Police Pension Commission Meeting 05-21-2025.pdf](#)
  - 3.F. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD MAY 21, 2025.  
[Composite Pension Board Meeting Minutes 05-21-2025.pdf](#)
  - 3.G. OVERTIME REPORT FOR ALL DEPARTMENTS FOR JUNE 2025, AS PROVIDED BY CITY CONTROLLER, RECEIVED JUNE 23, 2025.  
[Overtime Report by City Controller 06-23-2025.pdf](#)

#### 4. CITIZENS PARTICIPATION

#### 5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

##### 5.A. MOTIONS.

##### 5.B. FOR INTRODUCTION - AN ORDINANCE - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO TAKE ALL NECESSARY ACTIONS TO IMPLEMENT THE HUD 2025 CONSOLIDATED ACTION PLAN FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS TO BE FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM AND EMERGENCY SOLUTIONS GRANTS (ESG) PROGRAM FOR THE PERIOD BEGINNING JANUARY 1, 2025.

[Ordinance - 2025 - HUD 2025 Consolidated Action Plan 5 Year Plan.pdf](#)

#### 6. CONSIDERATION OF ORDINANCES - READING BY TITLE

##### 6.A. NO BUSINESS AT THIS TIME.

#### 7. FINAL READING OF RESOLUTIONS AND ORDINANCES

##### 7.A. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - FILE OF THE COUNCIL NO. 79, 2025 - ESTABLISHING A "NO PARKING ZONE" ALONG THE EASTERLY CURB LINE OF SR3025 KNOWN AS WYOMING AVENUE FROM SEGMENT 0020 OFFSET 850 TO ITS INTERSECTION WITH OLIVE STREET FOR A DISTANCE OF 370 FEET TO ITS INTERSECTION WITH OLIVE STREET TO ALLOW FOR SAFE SIGHT DISTANCES FOR A PROPOSED DRIVEWAY.

[Ordinance - 2025 - Establishing a No Parking Zone Wyoming and Olive for Proposed Driveway.pdf](#)

##### 7.B. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 230, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT'S GREENWAYS, TRAILS, AND RECREATION PROGRAM (GTRP) FOR UP TO \$250,000.00 TO BE USED TOWARDS THE WHITTIER SCHOOLYARD PROJECT.

[Resolution - 2025 - Grant application - City's OECD to DCED - The Whittier Schoolyard Project.pdf](#)

##### 7.C. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 231, 2025 - RESOLUTION FOR PLAN

REVISION FOR NEW LAND DEVELOPMENT LOCATED AT 1230 NORTH  
KEYSER AVENUE.

[Resolution - 2025 - Plan revision - New Land Development -  
1230 North Keyser Avenue.pdf](#)

- 7.D. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR  
ADOPTION - RESOLUTION NO. 232, 2025 - AUTHORIZING THE MAYOR  
AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER  
INTO A CONTRACT WITH RUTLEDGE EXCAVATION TO PERFORM THE  
TRIPPS PARK STORMWATER PROJECT.

[Resolution - 2025 - Contract with Rutledge Excavation - The  
Tripps Park Stormwater project.pdf](#)

- 7.E. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR  
ADOPTION - RESOLUTION NO. 233, 2025 - WAIVING RESPONSIBLE  
CONTRACTOR ORDINANCE REQUIREMENTS FOR THE PROCUREMENT OF  
TRIPPS PARK STORMWATER IMPROVEMENTS.

[Resolution - 2025 - Waiving RCO Requirements for Tripps Park  
Stormwater Improvements.pdf](#)

- 7.F.  
FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR  
ADOPTION - RESOLUTION NO. 234, 2025 - AUTHORIZING THE MAYOR  
AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER  
INTO A CONTRACT WITH WASTE MANAGEMENT OF PENNSYLVANIA, INC.  
TO PERFORM RECYCLING PROCESSING.

[Resolution - 2025 - Contract with Waste Management of  
Pennsylvania, INC. - Recycling Processing.pdf](#)

- 7.G. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION -  
RESOLUTION NO. 235, 2025 - AUTHORIZING THE MAYOR AND OTHER  
APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A  
CONTRACT WITH PEOPLEGURU, INC. TO PERFORM PAYROLL PROCESSING  
SERVICES.

[Resolution - 2025 - Contract with Peopleguru, Inc. for Payroll  
Processing Services.pdf](#)

## 8. OLD BUSINESS

8.A. NO BUSINESS AT THIS TIME.

## 9. ADJOURNMENT